

**TOWN OF COLRAIN**  
Commonwealth of Massachusetts

**Special Town Meeting Warrant**

**Fiscal Year 2021**

**FRANKLIN SS:**

To either of the Constables of the Town of Colrain in the County of Franklin.

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town, qualified to vote on town affairs, **to meet at The Colrain Town Office, located at 55 Main Road at 6:00 PM in said town on Thursday, the twenty fourth in September next, in the year two thousand twenty, there and then to act on the following article:**

**ARTICLE #1.** To see if the Town will vote in accordance with Massachusetts General Laws Chapter 82, section 21 to abandon and discontinue a portion of Cal Coombs Road, a/k/a Calvin Coombs Road beginning at the current terminus of Cal Coombs Road previously abandoned by a vote of the Colrain Annual Town Meeting, May 1, 1989 being more particularly described as "beginning at the intersection with Wilson Hill Road and proceeding in an easterly direction for 3,325 feet to the end of the stone wall on the south side of the road on property now or formerly owned by Hinds", said new abandoned and discontinued portion being more particularly described as beginning at the end of the stone wall on the south side of the road on property now or formerly owned by Hinds and continuing approximately 1086 feet easterly more or less from the former terminus of the road to a point approximately 246 feet easterly from Eversource pole 8, 21 Z.V 26 said pole on the north side of the road, or take any other action thereto.

**ARTICLE #2.** To see if the Town will vote to accept for no consideration an easement granted to the Town from Johnnie Chace of 167 Cal Coombs Road (Grantor) for town vehicles to use as a turn-around a portion of Grantor's premises more particularly described as commencing on the north side of the former Cal Coombs Road approximately 204 feet more or less easterly of Eversource pole 8, 21 Z V 26, said pole on the north side of the former Cal Coombs Road, thence running easterly along the northerly side of the former Cal Coombs Road a distance of approximately 42 feet more or less to a point, thence running 60 feet southerly more or less to a point, thence running 42 feet westerly more or less to a point, then running 60 feet northerly more or less to the place of beginning and also the right to pass and repass over that portion of the discontinued and abandoned Cal Coombs Road westerly to the turn around, or take any other action relative thereto.

**ARTICLE #3.** To see if the Town will vote to reduce the Town Operating Budget (specifically line item: "Highway Department Salaries" by \$7,300 (previously approved on June 20, 2020 Article # 4) and increase the Mohawk Trail Regional School District's annual operating assessment by \$7,300 (previously approved on June 20, 2020 (Article # 10), or take any other action relative thereto.

**ARTICLE #4.** To see if the Town will vote to transfer from a previous appropriation (Article #29 approved on June 20, 2020, \$14,000 to pay for the costs of an FY19 Financial Statement Audit) the sum of \$14,000 to instead pay the costs of an FY 20 Financial Statement Audit, or take any other action relative thereto.

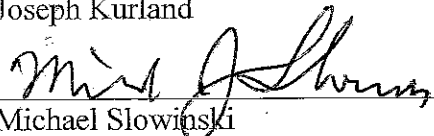
**ARTICLE #5.** To see if the Town will vote to transfer the sum of \$5,000 from the Audit Stabilization account to pay for the costs of Other Post- Employment Benefits (OPEB) Actuarial and Consulting services or take any other action relative thereto.

And you are directed to serve this Warrant by posting up attested copies thereof at two usual places in said town, fourteen days at least, before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the town clerk, at the time and place of meeting, as aforesaid.

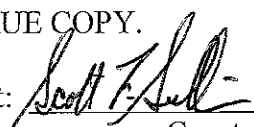
Given under our hands this eight day of September two thousand twenty.


  
\_\_\_\_\_  
Mark A. Thibodeau, Chair

Joseph Kurland  
  
\_\_\_\_\_  
Michael Slowinski

**Colrain Board of Selectmen**

A TRUE COPY.

Attest:  9-09-2020  
\_\_\_\_\_  
Constable

A TRUE COPY   
ATTEST: \_\_\_\_\_

**TOWN CLERK OF COLRAIN**

DATE: September 29, 2020