

**TOWN OF COLRAIN**  
Commonwealth of Massachusetts

**Special Town Meeting Warrant**

**Fiscal Year 2023**

**FRANKLIN SS:**

To either of the Constables of the Town of Colrain in the County of Franklin.

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town, qualified to vote on town affairs, **to meet at the Colrain Central School located at 22 Jacksonville Road at 7:00 PM in said town on Tuesday, March the 21st in the year two thousand twenty-three, there and then to act on the following articles:**

**Town Clerk Anna Lavarreda opened the meeting at 7:00PM.  
Paula Harrison motioned to nominate Michael Slowinski as  
temporary moderator.  
Seconded by W. Thom Griffin.**

**ARTICLE #1.** To see if the Town will vote to **transfer from free cash \$2,500** to pay for the cost of licensing and the installation fees related to new tax collection software or take any other action related thereto.

**Thom Griffin moved “as read”,  
seconded by Benjamin Eastman.  
Passed unanimously in the affirmative.**

**ARTICLE #2.** To see if the Town will vote to **transfer from free cash \$57,650** to pay for the cost of demolishing a structure located at 102 Main Rd, Colrain MA or take any other action related thereto.

**Thom Griffin moved “as read”,  
seconded by Benjamin Eastman.  
Passed unanimously in the affirmative.**

**Motion to dissolve Annual Town Meeting by Thom Griffin, seconded by Benjamin Eastman. Passed unanimously in the affirmative.  
Special Town Meeting adjourned at 7:06pm on Tuesday March 21st, 2023.**

And you are directed to serve this Warrant by posting up attested copies thereof at two usual places in said town, fourteen days at least, before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the town clerk, at the time and place of meeting, as aforesaid.

Given under our hands this twenty eighth day of February two thousand twenty-three.

\_\_\_\_\_  
Michael Slowinski , Chair

\_\_\_\_\_  
W. Thom Griffin

\_\_\_\_\_  
Benjamin Eastman

**Colrain Select Board**

A TRUE COPY.

Attest: \_\_\_\_\_  
Constable